

27 September 2021

Dear Sir/Madam

I write to inform you that a Meeting of Cabinet will be held remotely by video-conference on Tuesday, 5 October 2021 at 10.00 am for the transaction of the following business:

1. **Apologies**
2. **Personal matters**
3. **Disclosure of Personal/ Prejudicial Interests.**
4. **A verbal update by the Leader of the Council in relation to COVID-19**
5. **To confirm as a true record the Minutes of the previous Meeting of the Cabinet and any matters arising from those Minutes.
FOR DECISION (Pages 5 - 10)**
6. **Any petitions received**
7. **Reports of any decisions (if any) having been called in from Overview and Scrutiny Committee**
8. **Any feedback from Overview and Scrutiny Committee not otherwise on the agenda**
9. **To consider the report of the Chief Executive upon: the Draft Portfolio Business Case for the Mid Wales Growth Deal
FOR DECISION (Pages 11 - 26)**
10. **To consider the report of the Corporate Director upon: the Through Age & Wellbeing Strategy 2021 - 2027 and Action Plan with feedback from the Healthier Communities and Learning Communities Overview and Scrutiny Committees
FOR DECISION (Pages 27 - 90)**
11. **To consider the report of the Corporate Lead Officer for Policy, Performance and Public Protection upon: the Wellbeing and Improvement Objectives Annual Report with feedback from the Overview and Scrutiny Coordinating Committee
FOR DECISION (Pages 91 - 140)**

12. **To consider the report of the Corporate Lead Officer for Policy, Performance and Public Protection upon: the Strategic Equality Plan Monitoring Report with feedback from the Overview and Scrutiny Coordinating Committee
FOR DECISION (Pages 141 - 206)**
13. **To consider the report of the Corporate Lead Officer for Economy and Regeneration upon: the Phosphates position paper for the Local Development Plan
FOR DECISION (Pages 207 - 288)**
14. **To consider the report of the Corporate Lead Officer for Highways and Environmental Services upon: the prohibition of parking and speed limit on the B4548 Gwbert Road
FOR DECISION (Pages 289 - 292)**
15. **To consider the report of the Corporate Lead Officer for Schools and Culture upon: representatives on School Governing Bodies
FOR DECISION (Pages 293 - 294)**
16. **To note the report of the Corporate Lead Officer for People and Organisation upon: the Gender Pay Report and the Workforce Equality Report
FOR INFORMATION (Pages 295 - 322)**
17. **To note the report of the Corporate Lead Officer for Porth Cynnal upon: the Care Inspectorate Wales Assurance Check Letter
FOR INFORMATION (Pages 323 - 332)**
18. **To note the report of the Corporate Lead Officer for Democratic Services upon the actions and decision log of the Cross Party Transformation and Efficiency Consultative Group
FOR INFORMATION (Pages 333 - 340)**
19. **Any other matter the Chairman decides is for the urgent attention of the Cabinet**

A Translation Service will be provided at this meeting and those present are welcome to speak in Welsh or English at the meeting.

Yours faithfully

A handwritten signature in black ink, appearing to read 'L Edwards', written in a cursive style.

Miss Lowri Edwards
Corporate Lead Officer: Democratic Services

To: The Leader of the Council and Members of the Cabinet
The remaining Members of the Council for information